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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Starnes et al.

Examiner:

Serial No.: 09/884,306

Group Art Unit:

Filed: 06/19/2001

Date: August 21, 2001

For: **ORGANIC THIOL METAL-FREE STABILIZERS AND PLASTICIZERS FOR
HALOGEN-CONTAINING POLYMERS**

Assistant Commissioner for Patents
Washington, D.C. 20231

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Sir:

Supplemental to the prior Supplemental Information Disclosure Statement filed 06/19/01, Applicant provides the Examiner with the following document, which the Examiner should consider with respect to the above-identified United States Patent Application:

FOREIGN PATENTS/DOCUMENTS		
PATENT/DOCUMENT NO.	DATE	NAME/COUNTRY
JP 63241055	06/10/88	Japan

In reviewing the enclosed copy of the above publication, the Examiner is requested to ignore any underscoring or highlighting which may appear because such markings may or may not have any relationship to the subject matter of the above-identified application. The copy being submitted with this Information Disclosure Statement is the best copy available at this time.

An examination of the present application considering the above document is requested.

Applicant has met 37 C.F.R. §197(b)(3), inasmuch as this Information Disclosure Statement is being submitted before a first Office Action on the merits. Therefore, no fee is deemed necessary. However, if any fees are deemed necessary, please charge them to the deposit account **08-3150**.

Respectfully submitted,

HUDAK & SHUNK CO., L.P.A.

A handwritten signature in black ink, reading "Daniel J. Hudak, Jr." in a cursive script.

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Attorney Docket No.: EP 1020-CIP

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CERTIFICATE OF MAILING

Sir:

The undersigned hereby certifies that the attached "**Supplemental Information Disclosure Statement and One Reference**" were mailed to the Assistant Commissioner of Patents, Washington, D.C. 20231, with sufficient first-class postage, no special handling, on August 21, 2001, before 5:00 PM, thereby ensuring that such document(s) will be in the hands of the U.S. Postal Service by the close of business this day.

The Commissioner is hereby authorized to charge any fees, which might be required or credit any overpayment of fees with regard to the attached document(s) to **Deposit Account No. 08-3150.**

Respectfully submitted,

HUDAK & SHUNK CO., L.P.A.

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